

Friday, 25 October 2019

#### To: Members of the SCR - Local Enterprise Partnership and Appropriate Officers

#### NOTICE OF MEETING

You are hereby invited to a meeting of the Sheffield City Regional Local Enterprise Partnership to be held at **11 Broad Street West, Sheffield S1 2BQ**, on: **Monday, 4 November 2019** at **10.30 am** for the purpose of transacting the business set out in the agenda.

) South.

Dr Dave Smith Chief Executive

#### **Member Distribution**

James Muir (Chair) Nigel Brewster (Vice-Chair) Lucy Nickson (Vice-Chair) Laura Bennett Alexa Greaves Professor Chris Husbands

Peter Kennan Philippa Sanderson Tanwer Khan Neil MacDonald Owen Michaelson Julia Muir **Richard Stubbs Councillor Chris Read** Mayor Dan Jarvis Councillor Garry Purdy Councillor Julie Dore **Councillor Martin Thacker MBE** Councillor Mary Dooley Mayor Ros Jones **Councillor Simon Greaves** Councillor Sir Steve Houghton CBE Councillor Tricia Gilby Alison Kinna **Bill Adams** 

Private Sector Member **Private Sector** Private Sector LEP Board Member Private Sector LEP Board Member Private Sector LEP Board Member **Representative for Higher** Education Private Sector LEP Board Member Rotherham MBC SCR Mayoral Combined Authority **Derbyshire Dales DC** Sheffield City Council **NE Derbyshire DC Bolsover District Council Doncaster MBC Bassetlaw DC Barnsley MBC Chesterfield BC Co-opted Private Sector Member TUC** Representative

### SCR - Local Enterprise Partnership

Monday, 4 November 2019 at 10.30 am

Venue: 11 Broad Street West, Sheffield S1 2BQ

# Sheffield City Region

## Agenda

| Agenda<br>Ref No   | Subject  | Lead                | Page      |
|--|--|---------------------|-----------|
| 1.   | Welcome and Apologies  | Mr J Muir           |           |
| 2.   | Declarations of Interest   | Mr J Muir           |           |
|  | <ul> <li>In relation to any agenda item</li> <li>In relation to any activity since the last formal meeting</li> <li>In relation to any forthcoming activity</li> </ul> |                     |           |
| 3.   | Notes of previous meeting  | Mr J Muir           | 5 - 12    |
| Strategic Development  |  |                     |           |
| 4.   | LEP Geography Implications   | Dr D Smith          | 13 - 28   |
| 5.   | SEP/LIS including thematic priorities discussion   | Dr D Smith          | 29 - 96   |
| Governance   |  |                     |           |
| 6.   | LGF Scheme Acceptance  | Ms Sue<br>Sykes     | 97 - 100  |
| 7.   | LGF Programme Update   | Ms Sue<br>Sykes     | 101 - 104 |
| 8.   | Budget Update  | Mr M<br>Thomas      | 105 - 108 |
| For Information  |  |                     |           |
| 9.   | Future Mobility  | Mr P<br>Kennan      | 109 - 120 |
| 10.  | Mayoral Update   | Mayor Dan<br>Jarvis | 121 - 122 |
| 11.  | Chief Executive's Update   | Dr D Smith          | 123 - 124 |
| 12.  | Any Other Business   |                     |           |
| Date of next meeting: Thursday, 16 January 2020 at 11.00 am<br>At:11 Broad Street West, Sheffield S1 2BQ |  |                     |           |